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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Lee, Lawrence Weekhar  
Serial No.: 10/710,495  
Filed: 07/15/2004

Attorney Docket No.: N/A  
Examiner: Robinson, Kito R  
Art Unit: 4143


Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT TRANSMITTAL LETTER**

Dear Sir:

1. **TRANSMITTED DOCUMENTS:** The following documents relating to the above-identified patent application are being transmitted herewith:
  - a. An Amendment for this application: 12 pages.
  - b. A stamped, self-addressed, return postcard.
  - c. A Check (# 283) for \$ 60.00 to cover required fees of this correspondence.
2. **APPLICATION FILING STATUS:**
  - a. Applicant is a Small Entity
3. **EXTENSION OF TIME:**
  - a. Applicant petitions for an extension of time under 37 C.F.R. 1.136(a) for one (1) month.

Respectfully submitted,

  
Lawrence W. Lee

5/2/2008  
Date

**CERTIFICATE OF MAILING**

I hereby certify that the items listed above as enclosed are being deposited with the US Postal Service as Express Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on the below-indicated date. The Express Mail No. has been marked on the listed items.

Express Mail No.: EB448186282US

Date: May 2, 2008

By:   
Lawrence W. Lee



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor:	Lawrence Weekhar Lee	Attorney Docket No.:	N/A
Serial No.:	10/710,495	Group Art Unit:	4143
Filing Date:	July 15, 2004	Examiner:	Robinson, Kito R

Title: Electronic Statement Organizer with User Interface and Integrated Bill Payment

**RESPONSE TO OFFICE ACTION DATED January 8, 2008**

To: Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

From: Lawrence W. Lee

1968 Menalto Avenue

Menlo Park, California 94025

**INTRODUCTORY COMMENTS**

This communication is in response to the Office Action dated January 8, 2008. Please amend the above-identified application in accordance the directions set forth below.

**Amendments to Claims** in the listing of claims begin on page 3.

**Remarks** begin on page 7.